

# **4th Annual Junior Bowling Youth Championship**

**USBC Certified / House Pattern / Singles Handicap / 3 Games**



**Date:** Sunday, March 1, 2020 at 11:00 AM  
**Location:** Metro Bowl, Crystal Lake, IL  
**Early Entry Deadline:** Friday, February 28, 2020  
**On-line Registration:** <https://jrbbowl.org>

**\$45.00 Entry Fee**  
Lineage: \$7.50 / Scholarship\*: \$37.50  
  
\*100% of the scholarship fee will be deposited as scholarships held in the USBC SMART Program

Metro Bowl in partnership with the Junior Bowling Association of McHenry County are excited to bring the 4th Annual USBC Youth Bowling Tournament to Crystal Lake! There will be two divisions offered 13 and under and 14-18. All bowlers must have a valid USBC membership and average. Register early as there are limited spaces!

**Questions?** - Contact John Contos 815-459-0345 / Gene Schrempf 815-526-7950 or email [youthtourney@jrbbowling.org](mailto:youthtourney@jrbbowling.org)

Select Division:  13 and under  14 - 18

Bowler Name: \_\_\_\_\_

USBC Number # \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Bowler Email: \_\_\_\_\_

Parent / Guardian Name: \_\_\_\_\_

Parent Email: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

**Checks payable to: Junior Bowling Association**  
**Mail To: Metro Bowl, 77 Brink Street, Crystal Lake, IL 60014**

Register Online <https://jrbbowl.org>

# **4th Annual Junior Bowling Youth Championship**

**Metro Bowl / 77 Brink Street, Crystal Lake IL / 815-459-0345**

1. **ELIGIBILITY:** The tournament is open to all 2019 - 2020 USBC certified Youth members. Current USBC membership cards must be presented at check-in.
2. **DATE & LOCATION:** The tournament will be held on Sunday, March 1, 2020 at 11:00 am with check-in beginning 30 minutes prior to start time.
3. **EARLY REGISTRATION:** Registrations will be accepted through Friday February 28, 2020. Entries can be dropped off at Metro Bowl, mailed to Metro Bowl or register on-line at <http://jrbowl.org>
4. **ENTRY FEE:** Entry fee is \$45.00 per bowler. Early entry fee can be paid via check, cash or credit card. Credit card entries are only accepted online and will be charged a \$2 transaction fee. On-site entry fee on Sunday, March 1, 2020 will be cash or check preferred. Credit cards onsite will be charged a \$3 transaction fee.
5. **ON-SITE REGISTRATION:** On-site registration will be at Metro Bowl beginning 30 minutes prior to the start time of the tournament on Sunday March 1, 2020. Acceptance will be on a first come, first serve basis, based on lane availability.
6. **DIVISIONS:** There will be two separate age divisions one 13 and under, the other for bowlers 14 through 18. The average and age of the youth bowler as of March 1, 2020 will determine the division.
7. **LANE ASSIGNMENTS & CHECK-IN:** Lanes will be assigned by the order of entries received. Each bowler must check-in at least 30 minutes prior to the start time to receive their lane assignments. Any bowlers checking in late will receive zero (0) for any missed frames. No refunds will be given.
8. **AVERAGE:** Each bowler will use last year's book average unless this year's average is 10 pins higher after more than 21 games.
9. **FORMAT OF TOURNAMENT:** Each bowler will bowl three (3) games on the same pair of lanes. The bowlers handicap will be added to their scores. Handicap will be based on 90% of the difference between the bowler's average and 200. The lane condition will be Metro Bowl's Standard House Shot pattern with no re-dressing of the lanes between games. This is a USBC certified handicap tournament
10. **SCHOLARSHIPS:** 100% of scholarship portion of the entry fee will deposited as scholarships held in the USBC SMART Program in Arlington, TX. Scholarships will be awarded on a 1:5 ratio or major portion thereof in each division to the USBC Youth Bowler. For more information regarding the SMART Program, visit <http://www.bowl.com>
11. **TOURNAMENT HOSTS:** Tournament is jointly hosted by Metro Bowl and the Junior Bowling Association of McHenry County.

